SHEET NO.
RANGE--TWP.—SEC. SUB. SHT.

7 10 S13

28-00249 TOWNSHIP

OXFORD TWP.

CARD No.

REMARKS

PT NE 1/4

NEW DESCRIPTION NECESSARY FOR
FILING THIS PLAT TRANSFER
LEONARD PATTERSON
BUTLER COUNTY AUDITOR
BY DEPUTY ..... DATE

N/S Formerly 64.00 ac
Spilker 99 15-5

LOT OR PARCEL NO. (3)

CORPORATION OR VILLAGE

SUBDIVISION

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
71.347 N/S ~~64.00~~					

GRANTEE	TRANS. DATE	VOL.	PAGE
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SHIPLEY, MARY MARJORIE D.	12/27/82	352	354
OHIO NORTHERN UNIVERSITY ETAL	8-2-99	223	50
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