

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

28-00254 TOWNSHIP

7 10 S3

OXFORD TWP.

CARD No. (D)  
26539  
PENROSE RD #3

REMARKS 26539  
HOUSE PENROSE RD

LOT OR PARCEL CORPORATION OR VILLAGE SUBDIVISION

7

NEW DESCRIPTION NECESSARY FOR  
TAX MAP TRANSFER  
LEONARD PALMERSON  
GUERRA COUNTY AUDITOR  
DEPUTY \_\_\_\_\_ DATE

LET. A LET. B LET. C LET. D LET. E LET. F

1.18

1-4

GRANTEE

TRANS. DATE

VOL.

PAGE

SHIPLEY, WM. A. & HAZE G.

9-7-61

TERRELL, GILBERT L. & WILMA M.

10-4-76 320 296

WEST, RODNEY D. & PATRICIA S.

11-28-87 327 131

SURVIVORSHIP DEED

4-7-97 152 145

TOOHEY, JEFFREY D.

9-4-98 194 551

SPLIT DATA

LET. TRANS. DATE VOL. \*\*PAGE SPLIT NO.

(OVER)