

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28-00261

TOWNSHIP

THIS CARD NOT TO BE REPRODUCED
DATE 1/15/88 BY B. WILSON
OC #2

REMARKS
HOUSE

7 10 S26

OXFORD TWP.

Pt. SW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S FORMERLY .50 AC.

LET. A .467 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

XXXX

19

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY *B. Wilkes* 5-25-88 DATE
8-8

GARDNER '93

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SMITH, HERMAN

10-11-61

247

253

SMITH, JACQUELINE

5-25-88

377

107

BUTCHER, WILLIAM F. & NANCY L.

9-14-93

69

654

MCLAUGHLIN, JIMMY J.

5-26-99

216

1018

FEDERAL NATIONAL MORTGAGE ASSN.

10-29-01

293

1051

BEAVER, MICHAEL S. & LEANN

6-7-02

318

632

SPLIT DATA

(OVER)