

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28-00262 TOWNSHIP

CARD NO.
~~100010~~
0027

REMARKS
HOUSE

7 10 S2

OXFORD TWP.

PT SW 1/4
~~utter~~
ALSO 3.530 Ac.
IN Sec. 1
CLAU 96 12-27

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

(36)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

41.05

23.866 N/S

11.931

6.930

8.509

11.935

5.000

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, RALPH G. & MABEL

3-24-49

215

457

SMITH, RALPH G. & MABEL (SURV. DEED)

2-26-98

177

124

BARBE, TERRY L. & PAULA J.

7-6-98

189

21

BALIK, JOHN N. & DEBRA J.

3-10-05

423

896

LET.

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A

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B

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898

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C

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SPLIT DATA

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