

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28-00335

TOWNSHIP
OXFORD TWP.

CARD No.

337
W. MAIN ST.
BRIDGEWATER RD
Lot #40

REMARKS

7 10 S31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40

~~XXXX~~

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-53

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANKROM, EMMA et al

ANKROM, JACK

11-19-75 315 320

ANKROM, JACK & DOROTHY

8/31/81 346 132

HUGHES, BYRON V. & GRACE E.

10-16-86 369 516

BLACK, DANNIE B. & CRYSTAL I.

3-31-89 381 332

SINK, RANDY & TILLIE

6-4-02 318 88

J.P. MORGAN CHASE BANK-TRUSTEE

5-23-06 439 3026

HENSLEY, WILLIAM E. III

4-13-07 447 2474

SPLIT DATA

(OVER)