

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2800336

TOWNSHIP
OXFORD TWP.

CARD No.

REMARKS

7 10 S31

334
W. Main St.
BRIDGEWATER RD
Lot #41

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

41

~~XXXX~~

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-54

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANKROM, JACK

ANKROM, JACK & DOROTHY

8/31/81

346 132

HUGHES, BYRON V. & GRACE E.

10-16-86

369 516

BLACK, DANNIE B. & CRYSTAL I.

3-31-89

381 332

SINK, RANDY & TILLIE

6-4-02

318 88

J.P. MORGAN CHASE BANK-TRUSTEE

5-23-06

439 3026

HENSLEY, WILLIAM E. III

4-13-07

447 2474

SPLIT DATA

(OVER)