

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28-00337

TOWNSHIP

OXFORD TWP.

USING
21429
HSE.
CARD No.
21530
BRIDGE WATER RD.
GC# 2

REMARKS

HOUSE

Pt. Lot #38

E. Y SW PT.

7 10 S31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

38

XXX

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

0

18-50

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BLACK, ALLEN

5-21-63

257

16

ANKROM, WILLIAM

3-11-66

267

939

SCHULTZ, RICHARD C. & BEVERLY A.

7-21-75

313

474

SCHULTZ, JAMES E.

8-25-95

113

2

J.P. MORGAN CHASE BANK, TRUSTEE

11-17-03

380

389

GMAC MORTGAGE

2-2-04

387

524

HILL, JUNIOR N.

2-2-04

387

525

SPLIT DATA

(OVER)