

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

28-00340

TOWNSHIP  
OXFORD TWP.

USE USE  
CARD NO.  
21510  
21540  
BRIDGE WATER RD.  
2C #2 HOUSE

REMARKS

Pt. Lot #38  
NW PL.

7 10 S31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

38

~~XXXXX~~  
3.8

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-51

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BLACK, ALLEN

BLACK, JOHN W. & BERNARD A.

7-2-75

313

235

~~XXXXXXXX~~

BLACK, BERNARD A. & VESTA M.

7/31/81

345

686

BLACK DANNIE B.

3/14/84

357

716

SINK, RANDY & TILLIE

6-4-02

318

88

J.P. MORGAN CHASE BANK-TRUSTEE

5-23-06

439

3026

HENSLEY, WILLIAM E. III

4-13-07

447

2474

SPLIT DATA

(OVER)