

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

7 10 S31

28-00341

TOWNSHIP  
OXFORD TWP.

CARD No.

21516  
BRIDGEMATER RD  
RC #3

REMARKS

HOUSE  
Lot #39 wing 21586

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

39

~~XXX~~  
337

MIDDLEBOURNE

vac. alley between  
lots 39 & 40 O.R.198-583  
16.5 x165 10-19-98 .062

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-52

GRANTEE

TRANS. DATE

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PAGE

BLACK, ALLEN

BLACK, JOHN W. & BERNARD A.

7-2-75 313 235

BLACK, BERNARD A. & VESTA M.

7/31/81 345 686

BLACK, DANNIE B.

3/14/84 357 716

SINK, RANDY & TILLIE

6-4-02 318 88

J.P. MORGAN CHASE BANK-TRUSTEE

5-23-06 439 3026

HENSLEY, WILLIAM E. III

4-13-07 447 2474

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