

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

7 10 S31

28-00342

OXFORD TWP.
OXFORD TWP.

TOWNSHIP



#SE: 1
CARD No. 21291
BRIDGE WATER RD.
QC# 2

REMARKS

HOUSE
Lot #89

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

89

~~XXX~~

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-12

GRANTEE

TRANS. DATE

VOL.

PAGE

CARTER, PAUL L. & EDITH

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)