

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

28 00315

TOWNSHIP

CARD No.

REMARKS

PG23

7 10 S31

OXFORD TWP.

BRIDGEWATER RD

Lot #6

T.O.D. 6-14-2017 OR547-3204

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

6

~~85~~

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-35

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CASTERLINE, LOREN

VINSON, EVA JANE

12-27-78

332

950

SPLIT DATA

(OVER)