

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28-00347

TOWNSHIP

OXFORD TWP.

HSE
CARD. No.

21373

BRIDGEWATER
CL#2

REMARKS

PG23

HOUSE
Lot #12

7 10 S31
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

XX

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-23

GRANTEE

TRANS. DATE

VOL.

PAGE

STEELE, DELLA

CASTERLINE, RICHARD H. & MARY A.

5-6-69

282

64

CASTERLINE, MARY A

3-24-09

462

2541

JP MORGAN CHASE BANK NA

4-9-2014

514

3416

HARTSOOK, WILLIAM

7-30-2014

518

2959

SPLIT DATA

LET.

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