

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

28-00348

TOWNSHIP

OXFORD TWP. XXXXXXXXXX

USE  
CARD No.  
2132  
BRIDGE WATER RD.  
QCT 2

REMARKS

House  
Use 21361  
Lot #91

7 10 S31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

91

~~104~~

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-14

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CHESTER, ROGER JR. & NORMA J.

CHESTER, RONALD D. & DONNA G.

WINE, PAUL & FREDA

UNITED STATES OF AMERICA

MITCHELL, DAVID C. & CAROLYN

MITCHELL, DAVID C.

WARNER, TONY A. & MICHELLE L.

4-21-76

1/29/82

5/12/82

5-4-95

1-31-96

~~317~~  
317

317

347

349

106

122

~~327~~  
327

420

995

151

11

843

SPLIT DATA

(OVER)