

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28.00356

TOWNSHIP

7 10 S31

OXFORD TWP.

435
CARD No.
~~2117~~
BRIDGEWATER RD
& 6th

REMARKS

MOBILE HOME
TAX STAMP

Lot #4

Warner-using

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

4

~~39~~

MIDDLEBOURNE

21459 Bridgewater Rd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-39

GRANTEE

TRANS. DATE

VOL.

PAGE

MEHAFFEY, MARY

BLACK, ALLEN C. ET AL

7-2-75 313 233

BLACK, JOHN W. & BERNARD A.

7-2-75 313 235

VINSON, JOHN D. & EVA H.

3-15-77 322 238

VINSON, EVA

10-21-87 374 274

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)