

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28 00359

TOWNSHIP

ASE.
CARD No.
21372
BRIDGE WATER RD.
DOT

REMARKS

HOUSE & MOBILE
HOME TAX
STAMP
Lot #47 21398
USING 21346(SINK)?
P.O. carried
it should be
21372.

7 10 S31

OXFORD TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

47

~~XXXX~~

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-61

GRANTEE

TRANS. DATE

VOL.

PAGE

MILLS, JAMES LESTER

MILLS. DOROTHY L

1-3-85

361

311

TATAR, FRANK

3-31-92

37

1019

MC DONOUGH, THOMAS

11-8-96

142

466

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)