

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28-00360
OXFORD TWP.

TOWNSHIP

21371 No.

REMARKS

7 10 S31

~~21371~~
HOUSE
MIDDLEBOURNE
CSC # 10

HOUSE

Lot #9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt vac. Cross St. 15 x 165
.057Ac. O.R. 198-583
10-19-98

9

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MIDDLEBOURNE

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|--------|--------|--------|--------|--------|--------|
| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
| _____ | _____ | _____ | _____ | _____ | _____ |

18-29

| GRANTEE | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|-------------|------|------|------------|------|-------------|------|------|-----------|
| PARLET, RANDOLPH WILBUR | | | | | | | | | |
| PARLET, ZENNA JANET | 8-14-01 | 286 | 27 | | | | | | |
| PARLET, ROBERT & BEVERLY WATSON & LINDA FITZGERALD | 6-9-03 | 359 | 919 | | | | | | |
| PARLET, ROBERT & BEVERLY WATSON ETAL | 1-10-05 | 419 | 332 | | | | | | |
| PARLET, ROBERT, ETAL | 2-28-07 | 446 | 3009 | | | | | | |
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