

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

7 10 S31

28-00361

TOWNSHIP

OXFORD TWP.



USE:
CARD No.

21371
BRIDGE WATER RD.
20#2

REMARKS

MOUSG
Lot #10
"Should use
21417"

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

~~XX~~

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-27

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BLACK, VIOLA J.

PARLET, ZENNA, ET AL

11-9-66

WATSON, OTIS & BEVERLY
SURVIVORSHIP DEED

9-12-91

27

380

2-17-94

79

7

SPLIT DATA

(OVER)