

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

7 10 S31

28-00368

TOWNSHIP

OXFORD TWP.

CARD No.

REMARKS

BRIDGEWATER RD

Lot #99

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

99

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-68

GRANTEE

TRANS. DATE

VOL.

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CASTERLINE, JOHN F. & KAREN JUNE

PRICE, HARLEY R.

9-13-71

292

397

PRICE, BETTY L.

2-11-77

322

484

BOARD OF COUNTY COMMISSIONERS

COURTHOUSE

12/4/79

337

887

SPLIT DATA

LET.

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(OVER)