

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHY.

28-00369

TOWNSHIP

OXFORD TWP.

155  
CARD No.  
21292  
BRIDGE WATER RD.  
GC#2

REMARKS

COM. BUILDING  
Lot #100

7 10 S31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

100

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-69

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CASTERLINE, JOHN F. & KAREN JUNE

PRICE, HARLEY R.

9-13-71 292 397

PRICE, BETTY L.

2-11-77 322 484

BOARD OF COUNTY COMMISSIONERS

COURTHOUSE

12/4/79 337 887

SPLIT DATA

(OVER)