

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28,00370

TOWNSHIP

~~43~~ CARD No.
~~2-1-11~~
BRIDGE WATER RD
OF #2

REMARKS

7 10 S31

OXFORD TWP.

Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

87

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

HOUSE

18-37

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, RAYMOND

HUNE, EMILY ET AL

FRY, PHILLIP S. TRUSTEE MLJ TRUST

VINSON, JOHN D. & EVA J .

VINSON, EVA J.

10/17/80

341

1005

3/9/81

343

601

10-21-85

365

75

10-21-87

374

274

SPLIT DATA

LET.

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(OVER)