

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

7 10 S31

20-00371

TOWNSHIP

OXFORD TWP.

CARD No.

REMARKS

BRIDGEWATER RD

Lot #24
T.O.D. 6-14-2017 OR547-3204

LOT OR PARCEL

S.

CORPORATION OR VILLAGE

SUBDIVISION

24

~~20~~

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-38

GRANTEE

TRANS. DATE

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SMITH, RAYMOND

HUNE, EMILY ET AL

10/17/80

341

1005

FRY, PHILLIP S. TRUSTEE MLJ TRUST

3/9/81

343

601

VINSON, JOHN D. & EVA J.

10-21-85

365

75

VINSON, EVA J.

10-2-187

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