28-00375

| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | ~~CARD~~ No. | REMARKS |
|---|---|---|---|
| 8 10 S31 | OXFORD TWP. | HSE 21374 BRIDGEWATER RD. Qu#2 | HOUSE Lot #48 (USING 21324) |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 48 ~~XXXXX~~ 9.17 | | MIDDLEBOURNE |

Pt. vac. alley along lots 48-49 16.5 x 140.28 0.053 Ac. O.R.198-583 10-19-98

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

18-62

| GRANTEE | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|---|---|---|---|---|
| STARR, JASPER | | | | | | | | | |
| STARR, HERBERT & THELMA | 2-20-68 | 276 | 702 | | | | | | |
| SURVIVORSHIP DEED | 6-23-03 | 361 | 920 | | | | | | |
| STARR, KERRY & ROBIN CARPENTER & | | | | | | | | | |
| LISA STOCKER | 6-21-05 | 430 | 2039 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | (OVER) | | | | | | | | |