

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28-00384

TOWNSHIP

OXFORD TWP.

HSE. CARD No.
21237
BRIDGEWATER RD.
SALESVILLE

REMARKS

HOUSE

Lot #118

7 10 S31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

118

X

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1897

GRANTEE

TRANS. DATE

VOL.

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OSLER, C. WARNER & JOYCE

STARR, HOWARD N. & SUSAN

HAWKINS, RANDY & CATHY D.

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DAWKINS, RICHARD R. & CHERYL E.

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