

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

7 10 S31

28-66400

TOWNSHIP

OXFORD TWP.



CARD No.

REMARKS

BRIDGEWATER RD

Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

~~20~~

MIDDLEBOURNE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

18-28

GRANTEE

TRANS. DATE

VOL.

PAGE

LONG, JAMES W.

WATSON, OTIS JR. & BEVERLY J.

4-29-67

SURVIVORSHIP DEED

2-17-94

79

7

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)