

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

28-00449

TOWNSHIP

CARD No.

REMARKS

*N/S formerly 44.487  
Patterson surr  
Pt. SE. 1/4*

7 10 S19

OXFORD TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
COBLENZ COUNTY AUDITOR  
DEPUTY *H. R. King* 4-15-77 DATE~~

16-8

LET. A 54.00 9.513	LET. B <i>47.242</i> <del>44.487</del>	LET. C	LET. D	LET. E	LET. F
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GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WELLS, OTTO

HARPER, J. L.

ALLBRITAIN, THOMAS W. & SHERRI L.

HARTSOOK, WILLIAM F. III & BRENDA

HARTSOOK, WILLIAM F. III

4-19-71

290

278

12-13-77

327

364

6-20-91

22

917

4-11-01

271

458

A

8-12-74

309

28

SPLIT DATA

(OVER)