PG19

SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	28-00479 TOWNSHIP	~~CARD~~ No.	DESC. OK	REMARKS HOUSE
7 10 S25	OXFORD TWP.	2882 Caldwell Rd QC#2	E PT NE ¼	

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
27		

(Formerly carried as 43.47 Ac.)
NEW SURVEY

LORIN CAMP

17-1

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
50.00	~~43.47~~ 43.85	41.55			
6.53	2.30				

GRANTEE	TRANS. DATE	VOL.	PAGE
SCOTT, THOMAS J. & LOUISE K.			
SCOTT, LOUISE K.	3-24-72	294	1010
ONEGA, ALBERT M.& CHERYL J.	2-22-74	306	422
JONES, THOMAS J. & WILMA L.	2-18-77	322	295
KAHRIG, DONALD L. & KATHY	6-27-79	335	449
KAHRIG, DONALD & DARLA JO?	12/21/80	342	634
KAHRIG, DONALD & DARLA JO (SURVIVORSHIP)	2-2-84	357	290
KOCHALKO, DANIEL & MARISSA	5-21-91	21	188
KOCHALKO, DANIEL	11-29-05	NOT RECORDED AS OF 12-12-05	
ACCREDITED HOME LENDERS, INC.	8-28-06	442	2769
EVANS, CHRISTOPHER L. & ANGELA K.	6-14-07	OR 449	1656
MILAM, JOSIAH H.	1/4/10	468	1363

(OVER)

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	9-11-72	298	55	
B	4-16-97	152	851	35