SHEET NO. / RANGE—TWP.—SEC. SUB. SHT.: 28-00481

TOWNSHIP: 7 10 S26

CARD No.: 66618

REMARKS: HOUSE

OXFORD TWP.

NE.Pt.NE.$\frac{1}{4}$

LOT OR PARCEL: 34

CORPORATION OR VILLAGE:

SUBDIVISION: T.O.D. 10-13-2017 OR551-489

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
155.75	154.75	153.253	151.929		
1.00	1.497	1.324			

8-1

GRANTEE	TRANS. DATE	VOL.	PAGE
WRIGHT, JAMES H.& EMMA	11-19-62	255	360
KEYLOR, LINDA & KING, PAULA	10-16-84	360	398
KEYLOR, LINDA	10-22-84	360	442
(OVER)			

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	5-5-77	323	669	
B	10-16-2017	551	483	47
C	10-16-2017	551	486	48