| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | 28-00505.001 TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 7 9 S29 | OXFORD TWP. | ~~22128~~ OXFORD Q.C. 2 | PT NW & SW ¼ M/H Allen MILLER |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 11 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 78.546 | 11.777 | 7.9675 | | | |
| 66.769 | 3.8095 | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| YODER, LESTER & LINDA | 2-14-92 | 34 | 1048 |
| YODER, JONATHAN L & AMANDA M | 4-16-2016 | 536 | 1619 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 1-26-98 | 174 | 732 | 13 |
| B | 10-3-2013 | 508 | 1213 | 20 |