

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

28-00519

TOWNSHIP

CARD No.

REMARKS PG21

7 10 S31

OXFORD TWP.

21409

Pt. NW. 1/4

JT3 '78

LOT OR PARCEL NO

CORPORATION OR VILLAGE

SUBDIVISION

28
R

2111 BRIDGEWATER HOUSE (21409)

LET. A

LET. B 13.869

N 1/2 S C

LET. D

LET. E

LET. F

19.00

111.908

4.092

NEW DESCRIPTION FOR

FOR TAX MAP

LEADERS

GLADWIN COUNTY AUDITOR

2-11-77

DEPUTY 1-30-74 H.R. Keating

GRANTEE

TRANS. DATE

VOL.

PAGE

THATCHER, FRANCES R.

PRICE, HARLEY R.

PRICE, BETTY L.

PATRICK, THOMAS E. & MOLLIE A.

PULLEY, JAMES E.

PULLEY, JAMES E. & JOYCE TRUSTEES

PULLEY, JAMES

PULLEY, RONALD

1-30-74

306

149

2-11-77

322

484

10/20/80

341

1034

9-16-96

138

647

12-30-05

436

208

5-31-2013

503

2852

3-14-2019

561

4936

SPLIT DATA

LET.

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SPLIT NO.

A 7-24-78

330

485

(OVER)