

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28-00607

TOWNSHIP

~~CARD No.~~
~~LYDICKER~~
~~23~~

REMARKS PG25
comb. 22.02;
49.00
64.756 N/S

7 9 S30

OXFORD TWP.

PT NW 1/4

LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION	
65.014 64.756 49.00 258 3.813		LET. C 52.828 8.115		LET. D 49.739	
LET. A 64.756 N/S B 60.943		LET. E		LET. F	
2					

~~NEW DESCRIPTION NECESSARY FOR
FLUORE TAX MAP TRANSFER
LEONARD PETERSON
SHERBURN COUNTY AUDITOR~~

JTS 1980

20-7

GRANTEE	TRANS. DATE	VOL.	PAGE
GATTS, WM. H. & HELENN LOUISE	9-15-67	275	80
FRAME, ORAL & EVELYN J.	9/16/80	341	454
FRAME, EVELYN	4-2-96	127	196
MILLER, LESTER & BARBARA ET AL	2-28-00	239	8
MILLER, JOHN H. & KATHRYN ETAL	6-24-04	402	74
SCHROCK, GIDEON A & MARY J	11-18-09	467	1928
CORNERSTONE CREEK LLC	3-25-2013	501	910
SNEDEGAR, ROBERT J & CASSIE	3-7-2014	513	2987
MARUS, ZOLAR A & SARAH	10-11-2019	565	2348

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	12-24-90	14	98	17
B	3-15-2013	500	3385	20
C	6-1-2015	527	1092	21

(OVER)