

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28-00608.004

TOWNSHIP

CARD No.

REMARKS:
63335 PISGAH RD M/H
CABIN

7 9 S23

OXFORD TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

L/E 7-8-2019 OR563-4869 TO CHARLES

15

LET. A 5.009	LET. B	LET. C	LET. D	LET. E	LET. F
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PT SE 1/4

Class 87

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

DIXON, DAVID A & MOLLIE M.

4-19-91 19 87

LOWTHER, JOHN E.

5-13-96 130 59

HOUGH, NATHAN T.

2-3-97 147 872

FRAZIER, CHARLES & MARY

9-28-99 227 870

FRAZIER, MARY E.

8-29-00 253 103

TRANSFER ON DEATH

4-23-03 353 649

TRANSFER ON DEATH

8-3-04 405 843

FRAZIER, CHARLES E & REBECCA

7-8-2019 563 4872

SPLIT DATA

(OVER)