

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

7 10 S2

28-00656

TOWNSHIP

OXFORD TWP.

26103
OXFORD
HSE
CARD No.
ED.
SC#3

REMARKS

PT SW 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

39

LET. A 6.646

LET. B

LET. C

LET. D

LET. E

LET. F

XXXXXX
6.55

1.362

5.284

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD MATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY 6-6-73 H.R. King

N/S formerly 6.55 Ac 12-13

New 76 HOUSE

GRANTEE

TRANS. DATE

VOL.

PAGE

GARDINER, PAUL

GARDINER, KATHERINE

GARDINER, HAROLD

BRADLEY, KAREN S

6-6-73 302 344

3-24-77 322 936

2-23-2011 476 1870

(OVER)

SPLIT DATA

LET.

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