

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

28-00659.003 TOWNSHIP

CARD No.

REMARKS

7 10 S19

OXFORD TOWNSHIP

PT NE $\frac{1}{4}$

4c BLAKE
9-12-96

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

LET. A

1.00

LET. B

LET. C

LET. D

LET. E

LET. F

Clause '95

GRANTEE

TRANS. DATE

VOL.

PAGE

BRUNER LAND CO., INC.

11-16-95

118

361

BLAKE, ROBERT THOMAS & BRIAN KENNETH

11-17-99

232

1

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.