

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

28-00659.004 TOWNSHIP

CARD No.

REMARKS

7 10 S19

OXFORD TOWNSHIP

PT NE $\frac{1}{4}$

LOT OR PARCEL NO.

18

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

1.00

LET. B

LET. C

LET. D

LET. E

LET. F

CLAUS 1995

GRANTEE

TRANS. DATE

VOL.

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BRUNER LAND CO., INC.

11-16-95

118

361

INGHAM, MARK A.

1-12-96

122

43

INGHAM, ELIZABETH A

3-2-09

462

684

SPLIT DATA

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