

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.
28-00787.002

TOWNSHIP
OXFORD

HOUSE NO.
PISGAH RD

REMARKS PG 4
PT SW1/4

7 10 S21

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

20

ACREAGE

2.952

LET. A

B.

C.

D.

E.

F.

CLAUS

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

LONG, STEVEN A

6-29-10

471

2294

SPLIT DATA

(OVER)