

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

30-00009

TOWNSHIP

CARD No.

REMARKS

7 10 S2

OXFORD TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

FAIRVIEW CORP.

LET. A 6.779
N/S
ST. B
4X56

ST. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
PT. SET 1/4 MAP TRANSFER
LEONARD PATTERSON
SHERMAN COUNTY AUDITOR
DEPT. 2-23-87 DATE

N/S error corrected
Formerly 4.56

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

GRACY, J.J.

1955

233

274

GRACEY, BERNICE I.

2-25-87

371

52

SMITH, ROBERT & KIMBERLY

2-24-88

375

903

SMITH, ROBERT & KIMBERLY (D.O.C.)

2-24-88

376

191

SPLIT DATA

(OVER)