

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

30-00102 TOWNSHIP  
OXFORD TWP.

CARD No.

*451  
FAIR AVE*

REMARKS

PG4

*HOUSE*

*W 1/2 Lot #35*

7 10 S2-3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*Pt.  
35*

*FAIRVIEW CORP.*

*R.D.#63  
FIRST ADDN.*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*B. H. C. J. S. & B. J.*

GRANTEE

TRANS. DATE

VOL.

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GRIMES, DERRILL D. & NANCY JANE

5-10-1961

249

281

GRIMES, NANCY JANE

5-16-2016

536

3406

LAKE, BRANDIE ANGEL

9-22-2017

550

2022

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)