SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

7 10 S2-3

30-00200 TOWNSHIP

OXFORD TWP.

CARD No.

FAIR AVE

REMARKS

SWPt. Lot #41
60' of S END X
W 3/4 of Lot 41

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| Pt 41 | FAIRVIEW | R, D & G #1 ST ~~ORIG. TOWN~~ ADDN |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| WHITSETT | PEARL GLEAVES | | | 262/91 | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| BENSON, CLIFFORD A. & CLAUDETTE | | 341 | 383 |
| SURVIVORSHIP DEED | 3-8-04 | 390 | 902 |
| BENSON, CLIFFORD A. TOD | 5-10-04 | 397 | 363 365 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |