

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

31-00001

TOWNSHIP

CARD No.

REMARKS
N/S formerly 43.00 Ac.

2 1 ML10

RICHLAND TWP.

ROBINS RD

Pt. Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY 8-3-73 H. R. King DATE

LET. A 43.243

LET. B

LET. C

LET. D

LET. E

LET. F

~~XXXXXX~~

NEUHART 1979

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ABLES, FRANK

ABLES, BLANCHE M.

8-3-73

303

474

ABELS, MAURICE L. & CHARLOTTE W.

5-7-79

334

544

ABELS, MARK L. & KATHE A.

2-18-98

176

534

MILLIGAN, JOHN W & CYNTHIA D

2-11-10

469

126

SPLIT DATA

(OVER)