

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

31-00007

TOWNSHIP

RECORD No. 2
55091
Possum Tract
SHEV #1

REMARKS

PG45

9 8 S12

RICHLAND TWP.

2 HOUSES (15V)
PT NE $\frac{1}{4}$
T.O.D. 4-10-2019 OR562-1524

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

deed gives loose
 $\frac{1}{2}$ acre, too

MAR 11-9-00 1-16-2014

Hand 628-00
Red to house on Possum Tract
conced in front Table Co.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

79.30

7

GRANTEE

TRANS. DATE

VOL.

PAGE

~~DETTA, RAY~~
APPERSON, JOHN B.

12-19-50 219 187

APPERSON, PAULINE ALICE

6-28-00 248 596

TRANS. ON DEATH

11-9-00 258 803

APPERSON, JOHN D & DORIS E FULLER ETAL

1-16-2014 512 274

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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