

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

31-00009

TOWNSHIP

CARD No.

REMARKS PG45

9 8 S12

RICHLAND TWP.

ASSUMPTOT LN

PT NW 1/4
T.O.D. 4-10-2019 OR562-1524
passable w/ 10a eye

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

40.00
30.00
10.00

30.00

1.2

GRANTEE

TRANS. DATE

VOL.

PAGE

~~DETTRA, RAY~~
APPERSON, JOHN B.

12-19-50 219 187

APPERSON, PAULINE ALICE

6-28-00 248 596

TRANS. ON DEATH

11-9-00 258 803

APPERSON, JOHN D (& DORIS E FULLER ETAL

1-16-2014 512 274

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

2-13-56 234 12

(OVER)