

|                                       |  |                 |  |                        |  |                 |  |           |  |
|---------------------------------------|--|-----------------|--|------------------------|--|-----------------|--|-----------|--|
| MAP<br>RANGE-TWP.-SEC.-M.L.-QTR.-P.L. |  | AUD. PARCEL NO. |  | TOWNSHIP               |  | HOUSE NO.       |  | REMARKS   |  |
| 2      1      S11                     |  | 31-00010.007    |  | RICHLAND TWP.          |  | Wintergreen Rd. |  | PT NW 1/4 |  |
| LOT NO. OR<br>MAP PARCEL NO.          |  | SUBDIVISION     |  | CORPORATION OR VILLAGE |  | RT. NO.         |  |           |  |
| (43)                                  |  |                 |  |                        |  |                 |  |           |  |
| ACREAGE<br>1.639                      |  |                 |  |                        |  |                 |  |           |  |
| LET. A                                |  | B.              |  | C.                     |  | D.              |  | E.        |  |
|                                       |  |                 |  |                        |  |                 |  |           |  |

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| GRANTEE                            |  |  |  | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |  |
|------------------------------------|--|--|--|-------------|----------|------|------------|------|-------------|----------|------|-----------|--|
| SCHAFFER, LEONARD R. & MARJORIE G. |  |  |  | 6-17-98     | 187      | 526  |            |      |             |          |      |           |  |
| SCHAFFER, MARJORIE                 |  |  |  | 9-1-10      | 472      | 3077 |            |      |             |          |      |           |  |
|                                    |  |  |  |             |          |      |            |      |             |          |      |           |  |
|                                    |  |  |  |             |          |      |            |      |             |          |      |           |  |
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|                                    |  |  |  |             |          |      |            |      |             |          |      |           |  |
|                                    |  |  |  |             |          |      |            |      |             |          |      |           |  |
|                                    |  |  |  |             |          |      |            |      |             |          |      |           |  |
|                                    |  |  |  |             |          |      |            |      |             |          |      |           |  |
|                                    |  |  |  |             |          |      |            |      |             |          |      |           |  |
|                                    |  |  |  | (OVER)      |          |      |            |      |             |          |      |           |  |