

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 1 S13

31-00023

TOWNSHIP

RICHLAND TWP.

CARD NO. 80

REMARKS

HOUSE
S.V.

PT NW $\frac{1}{4}$ NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

19.25

NO DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
OVERSEY COUNTY AUDITOR

DEPUTY *Stechler* 10/20/00 DATE

8

GRANTEE

TRANS. DATE

VOL.

PAGE

INDIAN VILLAGE SAVINGS & LOAN
BEAN, RAYMOND J. & ADA E.

12-15-56

212

234

402

149

BEAN, WILLIAM RAYMOND

10-22-00

257

137

SPLIT DATA

LET.

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NO.