

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

31-00043

TOWNSHIP

CARD No.

REMARKS

2 1 S22

RICHLAND TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NE PT NE $\frac{1}{4}$

WINTERGREEN RD

NEW DESCRIPTION NECESSARY FOR

FLORIDA TAX MAP TRANSFER

9-16-2019 S/LEEK

7-22-2015 S/T

CLARENCE COUNTY AUDITOR

DEPUTY 3-1-15 H.P. [Signature]

(22)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

38.00

37.703

.297

GRANTEE

TRANS. DATE

VOL.

PAGE

BURNS, J. IRVIN & RUTH E.

178

194

BURNS, JAMES IRVIN

3-7-75

311

574

BURNS, JAMES B. TRUSTEE *etal*

6-28-05

430

2841

BURNS, JAMES B TRUSTEE ETAL

7-22-2015

528

3447

BURNS, JAMES ALLEN ETAL

9-16-2019

564

5444

BURNS, WILLIAM JAMES ETAL

9-16-2019

564

5447

SPLIT DATA

LET.

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PAGE

SPLIT
NO.

A

11-28-86

370

32

24

(OVER)