

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.		TOWNSHIP		HOUSE NO.		REMARKS	
1	1	ML 4	31-00131.002	RICHLAND TWP.		LASHLEY RD.			
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE		RT. NO.			
(7)									
ACREAGE 15.4581								THOMAS TAYLOR 11-7-02	
LET. A		B.	C.	D.	E.	F.			

GRANTEE				TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
BROOMHALL, LISA ANN PERKINS				3-10-03	348	464						
				(OVER)								