

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

9 8 S11

31-00152

TOWNSHIP

RICHLAND TWP.

CARD No.

REMARKS 1770

PG47

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

④

LET. A
.721 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

-.31-

~~COMBINE ACREAGE
(.34 + .376)
LEONARD PATTERSON
QUARTERS COUNTY AUDITOR
DEPUTY
DATE 8-28-91~~

Spilker '04

3

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~MOSSAGE, GEORGE~~

GRESH, CHARLEY & HELEN

1935

149

379

GRESH, RICHARD C. & BARBARA J. BELUS

8-28-91

260

684

BELUS, BARBARA J.

9-24-04

410

510

BELUS, BARBARA J. & DONALD G.

12-14-04

417

344

CHIPPI, EDWARD

12-23-04

418

213

TRANSFER ON DEATH

5-19-05

429

1875

SOCIETY OF ST PAUL

AFF.

3-25-09

462

2533

PEYTON, TARA L

5-13-09

463

2802

NEFF, ANTHONY T

1-25-2016

534

66

SPLIT DATA

(OVER)