

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

31-00165

TOWNSHIP

CARD No.

REMARKS

2 1 S9

RICHLAND TWP.

E PT SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25.1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.36

NEW DESCRIPTION NECESSARY FOR

FUTURE SALE AND TRANSFER

LEONARD PATTERSON

CLERK

MER 11-1-96

4-24-69

DEPUTY A. R. King

DATE

7.2

SPLIT NO.

GRANTEE

TRANS. DATE

VOL.

PAGE

HARBAUGH, BILLY F. & BARBARA

4-24-69

281

912

SURVIVORSHIP DEED

8-7-84

359

488

WARNE, BRENDA

11-1-96

141

1085

WARNE, BRENDA & RICK

5-8-98

184

1

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

(OVER)