

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 1 S23

31-00199

TOWNSHIP

RICHLAND TWP.

CARD No.

REMARKS

PG43

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CLAY PIKE

PT E 1/2 SE 1/4
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TYPED
LEONARD W. BRIDSON
CHEROKEE COUNTY AUCTIONER
DEPUTY Mel. 10-3-02 DATE

12

LET. A LET. B LET. C LET. D LET. E LET. F

40.00

23.988 N/S

~~27.779~~

12.221

SALING 2011

4

GRANTEE

TRANS. DATE

VOL.

PAGE

HORTON, JAS. H. & AUDREY P.

10/25/55

228

437

STONEY, SANDRA ETAL

10-3-02

331

439

FEHRMAN, KATHY

4-14-2015

526

320

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 11-21-2012 496 3114 27
COMB W SPLIT 31-00199.001

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