

MAP

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

2 1 S22

31-00231.013

RICHLAND TWP.

CLAY PIKE

N PT W $\frac{1}{2}$ LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

COMBINE ACREAGE
(.6051 & 1.3949)2.0000
-6051-

LET. A

B.

C.

D.

E.

F.

TAYLOR 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SMITH, JOHN & DONNA (BILL OF SALE)

2-5-05

421

443

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)