

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

31-00231.011

TOWNSHIP

CAP No.
~~14479~~
~~14478~~
CLAY PIKE
S NEV #1

REMARKS PG42

2 1 S22

RICHLAND TWP.

PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

58

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.021

2.502

2.519

Class '89

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

URKEHICH, STANLEY E.

3-8-93

58

208

A

2-28-07

446

3016

72

WEEMAN, TIMOTHY J.

7-10-03

364

190

SEEBACH, LEVI & SARAH

4-16-2013

502

540

ALESHIRE, CHRIS B & SHELLEY L

2-4-2014

512

2753

SPLIT DATA

(OVER)